



MAUNDY THURSDAY





IMMANUEL LUTHERAN CHURCH

P.O. Box 39, 242 Main Street
Preston, MD 21655

*Caring for Our Community Through Christ
for over 125 Years!*

REV. DAVID CASEY-MOTLEY, PASTOR

PASTOR'S OFFICE HOURS & CONTACT INFORMATION

*Monday through Friday, 9:00 am to 12:00 pm
1:00 p. to 3:00 pm, and by appointment*

Office Phone.....410-673-7107

Cell Phone.....253-241-1435

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For news and alerts, like us on Facebook at: www.facebook.com/immanuellutheranpreston

CHURCH OFFICE HOURS & CONTACT INFORMATION

Monday through Thursday, 9 am to 1 pm

Office Phone 410-673-7107

Office Fax 410-673-1426

Email.. immanuellutheranpreston@verizon.net

GENERAL INFORMATION

- **Restrooms** are located downstairs. An elevator is available in the narthex.
- A **nursery room** is available at the rear of the Sanctuary for young children and their parents. The nursery room is equipped with a speaker so you can hear the service.
- **Worship Bags** are available in the nursery room every Sunday to help kids engage and participate in the service. They include coloring pencils, coloring sheets and Worship Guides. After worship service, keep your papers and place the bag back in the nursery room.
- **Registration cards** are placed in the back of the pews for worshipers to use for: 1) Visitor registration; 2) Communion registration for communion services; 3) Prayer requests may be written on the back of the card; after filling out the card, please place it in the offering plate.
- **Preprinted offering envelopes** are available in the pews for special offerings and Special Funds donations. Visitors are welcome to use these envelopes as well as members. Members, please make sure to note your envelope number on these special envelopes and place in the offering plate.
- **Kids Worship** - We love having children in church! It is so important for the kids to be welcomed and loved in God's house. Kids Worship is offered during the service, after the Bible Readings. Kids ages 3 through 10 can come downstairs where we offer an age appropriate lesson on the readings, snack and sometimes a craft. Children will return to the sanctuary on communion Sundays just before communion. For more information, contact Rene Langwost at 410-253-8735. No kids worship tonight.

We kindly request that all cell phones be silenced.

THE ORDER OF SERVICE

HOLY (MAUNDY) THURSDAY

APRIL 17, 2025 ~ 7:00 P.M.



WELCOME TO IMMANUEL!

Welcome to worship this Maundy [Holy] Thursday. May we learn from Jesus to love one another as he has loved us.

WORDS OF PREPARATION

Liberating Lord, you freed Israel from slavery and offer us freedom from sin and death. We are free to love others, even in humble ways like washing feet.

HOLY COMMUNION AT IMMANUEL

Holy Scripture, according to St. Paul, clearly teaches that in Holy Communion we are receiving the true body and blood of our Lord Jesus, together with the bread and wine, for the forgiveness of sins and to strengthen our Christian faith and life. Furthermore, Holy Scripture clearly teaches that those who do *not share this* belief about the Sacrament would be sinning against Jesus if they were to receive the Sacrament (1 Corinthians 11:27, 29).

For this reason, if you desire to receive Holy Communion today, you are, in obedience to God's Word (1 Corinthians 11:28), to examine yourself *before* receiving the Sacrament. To do so, ask yourself the following questions:

1. Have I been baptized in the name of the Father, Son, and Holy Spirit?
2. Do I believe that I am a sinner in need of God's forgiveness?
3. Do I believe that Jesus Christ, the Son of God, paid for my sins by His death on the cross?
4. Do I believe that in Holy Communion Jesus gives me His true body and true blood, with the bread and wine, to forgive my sins and to strengthen my Christian faith and life?
5. Do I intend, with God's help, to turn away from my sin and try to live as God wants me to live?

If you answer, "Yes," to all five of these questions and you have been instructed in the Christian faith of the Lutheran Church-Missouri Synod (LCMS), then you are well prepared to receive the Sacrament here at Immanuel. If you are not in agreement and have not received instruction, we ask that you, out of great Christian love and concern for your spiritual welfare, to refrain from the Sacrament. If you are a visitor who has not communed with us before, we ask that you meet with our pastor as soon as possible to let him know your intention to commune prior to the service.

Those receiving the Sacrament should wait for the usher's invitation to approach the altar. The pastor will offer the bread. The assistant will offer the individual cup of wine to those who desire to receive in that manner, after which the pastor will offer the chalice to those who desire to receive the wine in that manner. A few cups of white grape juice are available for those who are not able to drink wine.

Holy (Maundy) Thursday Divine Service
Divine Service, Setting Two

LSB Altar Book 506-510
Lutheran Service Book (LSB) 172-183

♪ = *congregation sings response*

Prelude

“Go To Dark Gethsemane”

Stand

Processional Hymn

Come to Calvary’s Holy Mountain

LSB 435

~ Service of Corporate Confession and Absolution ~

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

~ Service of the Word ~

Old Testament Reading

Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 116:12-19

P ¹²What shall I render to the LORD
for all his benefits to me?

C ¹³**I will lift up the cup of salvation
and call on the name of the LORD,**

P ¹⁴I will pay my vows to the LORD
in the presence of all his people.

C ¹⁵**Precious in the sight of the LORD
is the death of his saints.**

P ¹⁶O LORD, I am your servant;
I am your servant, the son of your maidservant. You have loosed my bonds.

C ¹⁷**I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

P ¹⁸I will pay my vows to the LORD
in the presence of all his people,

C ¹⁹**in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Hebrews 10:15-25

¹⁵The Holy Spirit also bears witness to us; for after saying,
¹⁶“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”
¹⁷then he adds,
“I will remember their sins and their lawless deeds no more.”
¹⁸Where there is forgiveness of these, there is no longer any offering for sin.
¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of
Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his
flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true
heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our
bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering,
for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good
works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another,
and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse

John 13:1b

P Having loved his own who were in the world, he loved them to the end.

Holy Gospel

Luke 22:7-20

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C Glory to You, O Lord.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day

O Lord, We Praise Thee

LSB 617

Sermon

“The Hand of the Lord Who Serves & Feeds Us”

Text: Various

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Sit

Please join the Senior Choir in singing stanza 4 as printed below.

The Word That Spoke in Darkness

Lisa M. Clark

Mark Knickelbein



Choir 1 The Word that spoke in dark-ness And prom-ised com-ing light

Choir 2 The Sav-ior came to con-quer And meet His mis-sion's aim:

Choir 3 The Christ pro-claimed His vic-t'ry With ev-'ry act of grace:

All 4 The Prince of Peace con-tin-ued With each new task com-plete



Kept guid-ing through the a-ges Un-til the time was right

Up-end-ing Sa-tan's ter-ror, Cre-a-tion to re-claim

The out-cast shown com-pas-sion And God's own ho-ly face

At cross and tomb and glo-ry Up-on His roy-al seat,



To take on flesh and fol-low The Fa-ther's good com-mand

By walk-ing on the wa-ters So we by faith may stand

As Jes-sus looked with fa-vor On all from ev-'ry land

De-liv-er-ance ac-com-plished Ex-act-ly as He planned;



And dwell a-mong His peo-ple, The king-dom now at hand.

With trust in Him whose res-cue Is of-fered by His hand.

Who need-ed life and heal-ing From His al-might-y hand.

Our King will raise in wel-come His pierced and ris-en hand.

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Prayer of the Church

- P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Blessed Lord, You have opened a new and living way to Yourself through Your Son, Jesus Christ. Grant that we, who have been washed in His font and cleansed by His blood, would confidently enter His sanctuary and at last enter His heavenly kingdom. Lord, in Your mercy,
- C **hear our prayer.**
- P Blessed Lord, give us a heart of mercy to love all people and serve them as Christ has loved and served us. Bless Your Church and provide for her faithful pastors and church workers, that we may keep the faith and not be led astray by every wind of change. Lord, in Your mercy,
- C **hear our prayer.**
- P Blessed Lord, give our leaders wisdom and courage, that they may serve Your Word in the punishment of wrong, the promotion of good and the protection of the weak. Bless mothers with child and the children in their wombs. Lead us to care for them, that we would not dishonor Your sacred gift of life. Lord, in Your mercy,
- C **hear our prayer.**
- P Blessed Lord, give healing to the sick according to Your will. Grant relief to the suffering by Your grace. Give comfort to the grieving and peace to the dying. We lift before You those who have requested our prayers [*including _____*]. Bring all things to their perfect healing and fulfillment in Christ. Lord, in Your mercy,
- C **hear our prayer.**
- P Blessed Lord, You have written Your Law on our hearts and blotted out our sin through Your Gospel. Renew our hearts always by the forgiveness of our sins, and receive us at Your table to share the feast of the New Testament. Lord, in Your mercy,
- C **hear our prayer.**
- P Blessed Lord, You have given us a good confession of the hope we have in Jesus. Sustain us by His own flesh and blood, and give us cleansed hearts to love one another as He has loved us. Gather us together with Your whole Church on earth and in heaven. Lord, in Your mercy,
- C **hear our prayer.**
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C **Amen.**

~ Service of the Sacrament ~

Preface

LSB 177

P The Lord be with you.

✪ C *And also with you.*

P Lift up your hearts.

✪ C *We lift them to the Lord.*

P Let us give thanks to the Lord our God.

✪ C *It is right to give Him thanks and praise.*

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

✪ C *Holy, holy, holy Lord, Lord God of pow'r and might; Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.*

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

♪C *Amen.*

Agnus Dei

LSB 180

♪C *Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.*

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

Communion Hymn

Your Table I Approach

LSB 628

Stand

Nunc Dimittis

LSB 182

♫**C** *Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry
people: A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.*

Post-Communion Collect

LSB 183

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

~ Stripping of the Altar ~

Psalm 22

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

P My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

C **O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**

P Yet you are holy,
enthroned on the praises of Israel.

C **In you our fathers trusted;
they trusted, and you delivered them.**

P To you they cried and were rescued;
in you they trusted and were not put to shame.

C **But I am a worm and not a man,
scorned by mankind and despised by the people.**

P All who see me mock me;
they make mouths at me; they wag their heads;

C **“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”**

P Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.

C **On you was I cast from my birth,
and from my mother’s womb you have been my God.**

P Be not far from me, for trouble is near,
and there is none to help.

C **Many bulls encompass me;
strong bulls of Bashan surround me;**

P They open wide their mouths at me,
like a ravening and roaring lion.

C **I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;**

P my strength is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.

C **For dogs encompass me;
a company of evildoers encircles me; they have pierced my hands and feet—**

P I can count all my bones—
they stare and gloat over me;

C **they divide my garments, among them,
and for my clothing they cast lots.**

P But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

C **Deliver my soul from the sword,
my precious life from the power of the dog!**

P Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

C **I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

P You who fear the LORD, praise him! All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

C **For he has not despised or abhorred the affliction of the afflicted, and he has not
hidden his face from him,
but has heard, when he cried to him.**

P From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

C **The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!
May your hearts live forever!**

P All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall worship before you.

C **For kingship belongs to the LORD,
and he rules over the nations.**

P All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust, even the one who could not
keep himself alive.

C **Posterity shall serve him;
it shall be told of the Lord to the coming generation;**

P they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

All leave the church in silence.

Acknowledgments

Holy Thursday & Divine Service, Setting Two from Lutheran Service Book
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“Go To Dark Gethsemane” – GETHSEMANE by Richard Redhead, Setting by Robert
J. Powell.



THOSE SERVING IMMANUEL TODAY 4/17/2025

Pastor
Director of Music & Organist
Acolyte
Ushers
Assisting Elder

Rev. David Casey-Motley
Lynn Short
Shyann Gillis
Rex Rosebrock, Mark Frase
Rick Clendaniel
